

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--------------------------------------------------------------------------|
| 1 | NAME OF THE SCHOOL | LIONS BAL VIDYA MANDIR SR.SEC.SCHOOL, PILIBHIT |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2130161 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 60071 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | FACTORY ROAD PILIBHIT UTTAR PRADESH, PILIBHIT, UTTAR PRADESH - 262001 |
| 5 | PRINCIPAL NAME | RAMESH CHANDRA SEMWAL |
| 6 | PRINCIPAL QUALIFICATION | M.SC., B.Ed., |
| 7 | SCHOOL EMAIL ID | 60071@cbseshiksha.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9219403093 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://www.gyansthalilbvm.ac.in/pdf/affiliation-new-2021-2025.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://www.gyansthalilbvm.ac.in/pdf/SOCIETY-RUST-CERTIFICATE.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://www.gyansthalilbvm.ac.in/pdf/NOC-STATE-GOVERNMENT.PDF |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://www.gyansthalilbvm.ac.in/pdf/RECOGNITION-CERTIFICATE-RTE.pdf |

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| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://www.gyansthalilbvm.ac.in/pdf/building-safety-certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://www.gyansthalilbvm.ac.in/pdf/fire-noc.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://www.gyansthalilbvm.ac.in/pdf/SELF-CERTIFICATE.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://www.gyansthalilbvm.ac.in/pdf/WATER-HEALTH-SANITATION.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://www.gyansthalilbvm.ac.in/pdf/COMPOSIT-FEE-2023-24.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://www.gyansthalilbvm.ac.in/pdf/ACADEMIC-CALANDER-2023-24.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://www.gyansthalilbvm.ac.in/pdf/DETAILS-OF-SOCIETY-MEMBERS.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://www.gyansthalilbvm.ac.in/pdf/PARENT-TEACHER-ASSOCIATION.pdf |

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| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://www.gyansthalilbvm.ac.in/pdf/RESULT-LAST3-YERAS.pdf |
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D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--------------------------------------------|-----------------------|
| 1 | PRINCIPAL | RAMESH CHANDRA SEMWAL |
| 2 | TOTAL NO. OF TEACHERS | 69 |
| | PGT | 15 |
| | TGT | 10 |
| | PRT | 44 |
| 3 | TEACHERS SECTION RATIO | 1.1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 168 | 168 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 94 | 92 | 98 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 15108 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 56 & 47 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 9 & 70 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 8 |
| 6 | NO. OF BOYS TOILETS | 10 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=UxetJfCOw&t=574s |